



# REGULAR COUNCIL MEETING

Monday, June 6, 2022 at 6:30 pm

## MEETING LOCATION

12444 NW Virginia G Weaver St, Bristol, FL 32321

## ACCESS MEETING THROUGH ZOOM

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THE PUBLIC MAY ALSO PARTICIPATE REMOTELY IN MEETINGS AND HEARINGS OF THE BRISTOL CITY COUNCIL VIA ZOOM. **When joining remotely, identify yourself by name and state whether you live inside or outside of the Bristol city limits.**

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### 1. Call to Order

### 2. Roll Call

Attendance:

- Mayor: James Kersey
- Chair: Margaret L. Rankin
- Councilmember: Coy Collins
- Vice Chair: Chris Vowell
- Councilmember: Ray Glisson
- Councilmember: vacant
- City Attorney D. Jackson Summers, P.A.
- City Clerk Robin M. Hatcher

- Public Works Supervisor: Richard Mims
- Water/Wastewater Operator Page Wahlquist
- Fire Chief Dale Hobby
- Dewberry Engineering: Noah Byler

**3. Invocation and Pledge of Allegiance**

**4. Approve Agenda**

**5. Public Comments**

**Old Business:**

**6. Approve Previous Month's Minutes:**

**7. Approve monthly bills for payment**

**Current Business:**

**8. Caroline Smith, Economic Development Manager, ARPC: Draft Presentation of Deliverables (Economic Development Strategy) for the Competitive Florida Community Partnership Grant**

**9. Proposed Resolution #2022-03: A RESOLUTION OF THE CITY COUNCIL, CITY OF BRISTOL, FLORIDA SUPPORTING THE FLORIDA DEPARTMENT OF TRANSPORTATION'S DESIGN AND CONSTRUCTION WHICH INCLUDES THE REMOVAL OF ON-STREET PARKING ON THE SR 20 CORRIDOR FROM EAST OF APALACHICOLA RIVER BRIDGE TO PEA RIDGE ROAD AND RESTRIPIING THE AREA AS BIKE LINES, IDENTIFIED AS FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FINANCIAL PROJECT IDENTIFICATION (FPD) NO: 436262-2-52-01**

**10. Consider obligating matching funds for the City's DEO CDBG-MIT Application for construction of a new potable water production well at the HUD site and for replacing the watermain on Clay Street, upgrading it from 2" iron piping to a 6" PVC watermain**

Project Budget is approximately \$641,000.

Less than 5% Match = 0 pts.

6% - 20% = 2 pts (\$38,460)

21% - 35% = 4 pts (\$134,610)

36% - 50%) = 6 pts (\$230,760)

**11. Per the recommendation of USDA and Attorney Summers, approve solicitation for Design-Build Firm for the City Hall/Fire House Expansion Project to be re-published in the Tallahassee Democrat and in The Calhoun-Liberty Journal on Weds., Jun 8, 2022 with Statements of Qualifications due July 6, 2022 in order to meet procurement requirements.**

**New Business:**

**12. Appoint a representative from the City Council or Mayor to serve as the city's representative on the ARPC Board. Chair Rankin wishes to relinquish her position on the ARPC Board.**

- 13. Consider USDA Loan Refinancing Analysis prepared by BAIRD & Co., Inc. Directives/Council's pleasure regarding this?**
- 14. Approve advertising: Employment Opportunities to fill current vacancy in Public Works/Operations and to fill an up-coming vacancy in the Clerk's office.**
- 15. City Staff Reports and Comments:**
  - a. Engineering Report, Noah Byler, PE:**
  - b. City Attorney David Jackson Summers:**
  - c. LCSO: Code Enforcement & Sheriff's Report: Heath Cutshaw**
  - d. Water/WW Operator Michael Wahlquist:**
  - e. Public Works Supervisor: Richard Mims**
  - f. Fire Chief Dale Hobby**
  - g. City Planner, Tony Arrant:**
- 16. Elected Officials Reports and Comments:**
  - a. Mayor: James Kersey**
  - b. City Clerk: Robin M. Hatcher**
  - c. Council-member: Ray Glisson**
  - d. Council-member: Coy Collins**
  - e. Council-member:**
  - f. Vice Chair: Chris Vowell**
  - g. Chair: Margaret L. Rankin**

### **Other Business:**

### **17. ADJOURN:**

### **MARK YOUR CALENDAR**

\*Comprehensive Workshop to discuss strategy for spending ARPA funds, budget requests, Personnel Policy/Pay & Classification Plan, other policies/ordinances per council's directives to be held on Monday, June 20 at 5:15 p.m.

\*Workshop to open and rank SOQs for a Design-Build Firm to be held on Weds., July 6 at 5:15 p.m.

\*The next Regular City Council Meeting is Monday, July 11, 2022 at 6:30 p.m.

\*Budget Workshop to be held Monday, July 18 at 5:15 p.m.

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